

President of Council
Michael S. Patrick

City of Struthers
Municipal Building
6 Elm Street
Struthers, Ohio 44471
www.cityofstruthers.com
Phone (330) 755-2181
Fax (330) 755-6486


Councilman-At-Large
James E. Baluck
Dallas A. Bigley
Megan L. Pingley

Clerk of Council
Megan R. Shorthouse
Ext. 125

First Ward Councilwoman
Lori A. Gomon
Second Ward Councilman
Ronald A. Carcelli
Third Ward Councilman
Robert D. Burnside
Fourth Ward Councilman
Richard S. Bayus

February 28, 2025

TO: Honorable Michael S. Patrick, Pres., and Messrs Baluck,
Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

FROM: 
Megan R. Shorthouse, Clerk of Council

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS-
SCHEDULED ON WEDNESDAY, MARCH 05, 2025 AT 6:00 P.M. IN COUNCIL
CAUCUS ROOM #11.**

5:30 P.M.

CHIP PUBLIC MEETING WITH PHILIP PURYEAR

Mr. Philip Puryear with Mahoning County Healthy Homes & Lead Hazard Control will be here to discuss the 2025 CHIP PROGRAM and pass out applications.

<https://www.youtube.com/watch?v=XZ83SxBYT7w>

6:00 P.M.

FINANCE & LEGISLATION COMMITTEE

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE
BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

LIVESTREAM: FACEBOOK/YOUTUBE

WWW.CITYOFSTRUTHERS.COM

Link:

Caucus

P&F and F&L Committee Meeting

<https://www.youtube.com/watch?v=j766j0yYT4w>

DAB/mrs

CC: File, Council, Administration, Auditor, Treas., Law Dir., Facebook, Struthers Website and News Media.

CITY OF STRUTHERS
NOTICE OF PUBLIC MEETING

THE CITY OF STRUTHER WILL HOLD A PUBLIC MEETING ON WEDNESDAY, MARCH 5, 2025 AT 5:30 PM AT THE STRUTHERS ADMINISTRATION BUILDING, 6 ELM STREET, STRUTHERS, OHIO 44471 IN COUNCIL CHAMBERS.

THE PURPOSE OF THE MEETING IS TO DISCUSS THE COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) GRANT FOR THE CITY OF STRUTHERS. APPLICATIONS FOR ASSISTANCE WILL BE RELEASED TO THE PUBLIC AT THE MEETING AND WILL BE AVAILABLE AT THE STRUTHERS ADMINISTRATION BUILDING FOLLOWING THE MEETING DURING BUSINESS HOURS M-F 8:00 AM UNTIL 4:00 PM. THE TURN IN DATE FOR SAID APPLICATION WILL BE FRIDAY, MARCH 7, 2025 AT 8:00 AM IN THE MAYOR'S OFFICE FIRST COME, FIRST SERVED BASIS. THEY WILL BE TIME STAMPED IN ORDER RECEIVED.

THANK YOU!